

# March 31, 2024

**HAPPY EASTER!**  
**He is risen!**

## THE NEW CITY CATECHISM

**Question 42: How is the Word of God to be read and heard?**

**With diligence, preparation, and prayer; so that we may accept it with faith, store it in our hearts, and practice it in our lives.**

**2 Timothy 3:16-17**

**All Scripture is breathed out by God and profitable for teaching, for reproof, for correction, and for training in righteousness that the man of God may be complete, equipped for every good work.**

## LADIES BIBLE STUDY

The ladies of the church will meet for Bible study on Thursday, April 25th at 6:30 p.m. in the Ministry Center.

## APRIL SHOEBOX CHALLENGE

We will be collecting **girl's underwear size 12-14**. If you would like to donate, please place items in the can in the back foyer.

**LIFE PRINCIPLE # 10**  
**By: Dr. Charles Stanley**

**If necessary, God will move heaven and earth to show us His will.**

## DATES TO REMEMBER

- Mar. 31 Easter Sunday  
No Evening Service
- Apr. 3 **NO AWANA**
- Apr. 7 Business Meeting/Election
- Apr. 10 AWANA—Fishbowl Night
- Apr. 14 Dwayne Wright (pm)
- Apr. 17 AWANA—Career Night
- Apr. 20 Davis Shower
- Apr. 24 AWANA-Wacky Wed.
- Apr. 25 Ladies Bible Study
- May 1 AWANA
- May 5 Business Meeting
- May 19 Graduation Sunday

## Tithes & Offerings March 24th

General \$ 5,137.96  
Faith Promise \$ 555.00

**There are offering plates in the front of the church and in the foyer, please place your tithes and offerings there.**

## NURSERY WORKERS AM & PM

- Mar. 31 Leana, Margie,  
Yvonne, Teresa
- Apr. 7 Megan, Amber,  
Cassi, Rita
- Apr. 14 Sarah, Sharon,  
Kristin W., Tracy
- Apr. 21 Knipp Family, Haley
- Apr. 28 Gilmore Family, &  
Taylor
- May 5 Haley, Cody, Maci,  
Kaylyn
- If you have any questions, see  
Kristen Herrell. (304-634-3632)

## TODDLER CHURCH

- Mar. 31 Kaylyn & Olivia
- Apr. 7 Evan & Kristin
- Apr. 14 Leith Family
- Apr. 21 Andrew & Chelsea
- Apr. 28 Knipp Family
- May 5 Gilmore Family

If you cannot keep your  
commitment, please call  
Kaylyn Taylor at 740-646-5658.

## Note To Pastor Ryan:

Name: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Telephone: \_\_\_\_\_

**Pastor, the person listed above:**

- Needs a visit
- Is seriously ill
- Death in family
- Moved to our area
- See for church membership
- Is hospitalized
- Prayer requested
- Put on prayer list
- Please call
- Other (explain)

Your Name: \_\_\_\_\_

Your Telephone #: \_\_\_\_\_

**Welcome  
to  
Mamre Baptist Church!**

We are so glad you chose to worship with us today. As our guest, we would like to have a record of your visit. Please fill out this portion of your bulletin, tear it off and drop it in the offering plate.

Name: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_

Age: 0-19 20+ 30+ 40+ 50+ 60+  
(Please circle one)

Married \_\_\_\_ Single \_\_\_\_

Do you have children at home: Y/N

What are their ages: \_\_\_\_\_  
\_\_\_\_\_

I am: (please check all that apply)

\_\_\_\_ Just Visiting

\_\_\_\_ New to the community

\_\_\_\_ Resident (1+ yrs.)

\_\_\_\_ Looking for a church home

\_\_\_\_ Want to know more about  
Mamre.



## Church Services

### Sunday Services

Sunday School 10:00 AM

Morning Service 11:00 AM

Evening Service 6:00 P.M.

### Wednesdays @ 7:00 PM

Awana (Aug.-May)

Kids' Summer Program (May-Aug.)

Adult Bible Study & Youth Group

## CHURCH COVENANT

Having been led, as we believe, by the Spirit of God, to receive the Lord Jesus Christ as our Savior, and on profession of our faith, having been baptized in the name of our Father, and of the Son and of the Holy Ghost, we do now, in the presence of God, angels, and this assembly, most solemnly and joyfully enter into covenant with one another, as one body in Christ.

We engage, therefore, by the aid of the Holy Spirit, to walk together in Christian love; to strive for the advancement of this church in knowledge, holiness and comfort; to promote its prosperity and spirituality; to sustain its worship, ordinances, discipline and doctrines; to give it a sacred preeminence over all institutions of human origin; to contribute cheerfully and regular to the support of the ministry, the expenses of the church, the relief of the poor, and the spread of the Gospel through all nations.

We also engage to maintain family and private devotions; to religiously educate our children; to seek the salvation of our kindred, acquaintances, and all others; to walk circumspectly in the world; to be just in our dealings, faithful to our engagements, and exemplary in our deportment; to avoid all gossip, tattling, backbiting, and excessive anger; to abstain from worldly amusements that violate scriptural teachings concerning separation. To be free from any and all organizations and partnerships with unbelievers; to abstain from the sale or use of any product that is in violation of scripture and to be zealous in our efforts to advance the kingdom of our Savior. Engage to watch over one another in brotherly love; to remember each other in prayer; to aid each other in sickness and distress; to cultivate Christian sympathy in feeling and courtesy of speech; to be slow to take offense, but always ready for reconciliation, and mindful of the rules of our Savior, to secure reconciliation without delay.

We moreover engage, that when we remove from this place, we will as soon as possible, unite with some other church where we can carry out the spirit of this covenant and the principles of God's Word.