

# March 3, 2024

## THE NEW CITY CATECHISM

**Question 36: What do we believe about the Holy Spirit?**

**That He is God, coeternal with the Father and the Son, and that God grants Him irrevocably to all who believe.**

John 14:16-17

And I will ask the Father, and He will give you another Helper, to be with you forever, even the Spirit of truth, whom the world cannot receive, because it neither sees Him nor knows Him. You know Him, for He dwells with you and will be in you.

## LADIES BIBLE STUDY

The ladies of the church will meet for Bible study on Thursday, March 28th at 6:30 p.m. in the Ministry Center.

## MARCH SHOEBOX CHALLENGE

We will be collecting **small water bottles & glasses**. If you would like to donate, please place items in the can in the back foyer.

**SIN IS A SHORT WORD  
WITH A LONG  
SENTENCE!**

## DATES TO REMEMBER

- Mar. 3 Business Meeting
- Mar. 6 AWANA
- Mar. 10 Chuck Sligh (p.m.)  
Daylight Savings Time
- Mar. 13 AWANA Canned Food Contest
- Mar. 20 AWANA
- Mar. 23 Kozachenko/Davis Shower
- Mar. 28 Ladies Bible Study
- Mar. 29 Good Friday
- Mar. 31 Easter Sunday



## Tithes & Offerings February 25th

General	\$ 6,000.00
Faith Promise	\$ 717.00

**There are offering plates in the front of the church and in the foyer, please place your tithes and offerings there.**

## NURSERY WORKERS AM & PM

- Mar. 3 Amariah, Karissa,  
Deanna, Mark
  - Mar. 10 Sandy, Kristen H.  
Rita, Becky
  - Mar. 17 Teresa, Yvonne,  
Marieda, Rose
  - Mar. 24 Alesia, Makayla,  
Seth, Michele
- If you have any questions, see Kristen Herrell. (304-634-3632)

## TODDLER CHURCH

- Mar. 3 Lesley & Brittany
- Mar. 10 Derek & Bridget
- Mar. 17 Lena & Sherri
- Mar. 24 Becky, Sarah B.

If you cannot keep your commitment, please call Kaylyn Taylor at 740-646-5658.

## LIFE PRINCIPLE # 6

By: Dr. Charles Stanley

**You reap what you sow, more than you sow, and later than you sow.**

## Note To Pastor Ryan:

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone: \_\_\_\_\_

**Pastor, the person listed above:**

- Needs a visit
- Is seriously ill
- Death in family
- Moved to our area
- See for church membership
- Is hospitalized
- Prayer requested
- Put on prayer list
- Please call
- Other (explain)

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Your Name: \_\_\_\_\_

Your Telephone #: \_\_\_\_\_

**Welcome  
to  
Mamre Baptist Church!**

We are so glad you chose to worship with us today. As our guest, we would like to have a record of your visit. Please fill out this portion of your bulletin, tear it off and drop it in the offering plate.

Name: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_

Age: 0-19 20+ 30+ 40+ 50+ 60+  
(Please circle one)

Married \_\_\_\_ Single \_\_\_\_

Do you have children at home: Y/N

What are their ages: \_\_\_\_\_  
\_\_\_\_\_

I am: (please check all that apply)

\_\_\_\_ Just Visiting

\_\_\_\_ New to the community

\_\_\_\_ Resident (1+ yrs.)

\_\_\_\_ Looking for a church home

\_\_\_\_ Want to know more about  
Mamre.



## Church Services

### Sunday Services

Sunday School 10:00 AM

Morning Service 11:00 AM

Evening Service 6:00 P.M.

### Wednesdays @ 7:00 PM

Awana (Aug.-May)

Kids' Summer Program (May-Aug.)

Adult Bible Study & Youth Group

## CHURCH COVENANT

Having been led, as we believe, by the Spirit of God, to receive the Lord Jesus Christ as our Savior, and on profession of our faith, having been baptized in the name of our Father, and of the Son and of the Holy Ghost, we do now, in the presence of God, angels, and this assembly, most solemnly and joyfully enter into covenant with one another, as one body in Christ.

We engage, therefore, by the aid of the Holy Spirit, to walk together in Christian love; to strive for the advancement of this church in knowledge, holiness and comfort; to promote its prosperity and spirituality; to sustain its worship, ordinances, discipline and doctrines; to give it a sacred preeminence over all institutions of human origin; to contribute cheerfully and regular to the support of the ministry, the expenses of the church, the relief of the poor, and the spread of the Gospel through all nations.

We also engage to maintain family and private devotions; to religiously educate our children; to seek the salvation of our kindred, acquaintances, and all others; to walk circumspectly in the world; to be just in our dealings, faithful to our engagements, and exemplary in our deportment; to avoid all gossip, tattling, backbiting, and excessive anger; to abstain from worldly amusements that violate scriptural teachings concerning separation. To be free from any and all organizations and partnerships with unbelievers; to abstain from the sale or use of any product that is in violation of scripture and to be zealous in our efforts to advance the kingdom of our Savior. Engage to watch over one another in brotherly love; to remember each other in prayer; to aid each other in sickness and distress; to cultivate Christian sympathy in feeling and courtesy of speech; to be slow to take offense, but always ready for reconciliation, and mindful of the rules of our Savior, to secure reconciliation without delay.

We moreover engage, that when we remove from this place, we will as soon as possible, unite with some other church where we can carry out the spirit of this covenant and the principles of God's Word.